

**The 2nd Annual**

**Chris Lucius Memorial Foundation**

**Bass Tournament**

**May 17, 2025**

**Entry Fee**

$225 / Boat

Limit 2 Anglers/ Boat

***Your boat number will be assigned based on the date and time your completed form and entry fee are received.***

***Ex: 1st Paid Entry = Boat #1***

**Prizes:**

**1st Prize = $5,000**

**2nd Prize = $4,000**

**3rd Prize = $3,000**

**4th Prize = $2,000**

**5th Prize = $1,000**

**Alan Langford**

**Lunker = $1,000**

|  |  |  |
| --- | --- | --- |
| Angler 1 | | |
| Name: | | |
| Street: | | |
| City: | State: | Zip: |
| Phone #: | | |
| Email: | | |

|  |  |  |  |
| --- | --- | --- | --- |
| Angler 2 | | | |
| Name: | | | |
| Address: | | | |
| City: | State: | Zip: |
| Phone #: | | | |
| Email: | | | |

**Having fully acquainted myself with the rules, in signing this application, and by my presence at the event, I hereby agree to be bound by and comply with all event rules and safety regulations. I expressly assume all risks associated with the event and here by release all tournament officials, organizers, and the Chris Lucius Memorial Foundation from all claims of death, injury and/or property damage incurred in connection with the event.**

***Payment Methods***

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| --- |
| Signatures: |
| Angler 1: Date: |
| Angler 2: Date: |

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**Through QR Code**

* **Cash**
* **Credit Card**





